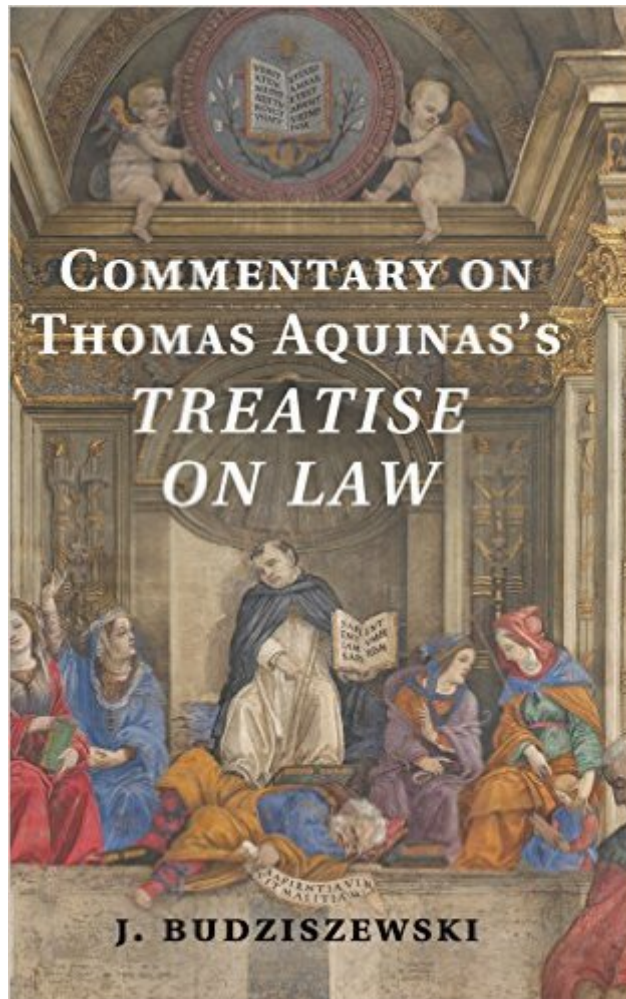


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Commentary On Thomas Aquinas's Treatise On Law



Synopsis

Natural moral law stands at the center of Western ethics and jurisprudence and plays a leading role in interreligious dialogue. Although the greatest source of the classical natural law tradition is Thomas Aquinas' *Treatise on Law*, the *Treatise* is notoriously difficult, especially for nonspecialists. J. Budziszewski has made this formidable work luminous. This book - the first classically styled, line by line commentary on the *Treatise* in centuries - reaches out to philosophers, theologians, social scientists, students, and general readers alike. Budziszewski shows how the *Treatise* facilitates a dialogue between author and reader. Explaining and expanding upon the text in light of modern philosophical developments, he expounds this work of the great thinker not by diminishing his reasoning, but by amplifying it.

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This book is one of the clearest explications of St. Thomas's doctrine of law that you'll find. It is chock-full of insight into some of the more difficult passages in the *Summa* and is burnished with wit in their explanation. If you are taking an odyssey into Aquinas's philosophical-theological ethics and politics, and are looking for a companion, then this is the book for you.

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